Guidelines for Nomination of



various awards

## Lifetime Achievement Award 2025

## The Lifetime Achievement Award is the most prestigious to honor an individual who has reached the pinnacle of his/her career and made significant professional contributions over a sustained period of time. These contributions may be a new innovation, new knowledge, a new product or ways to improve professional practices and its use by the society. Importantly, the specific accomplishments should be truly extraordinary, widely recognized, and of positive and lasting quality.

## Eligibility: The life Time Achievement Award is to recognize as alumnus who: (i) has an established record of distinguished for 25 years or more having age 60 or more than 60 years (ii) made a lasting contribution to his/her professional area and earned respect of peers (iii) exhibited leadership and provided inspiration to others in the sector (iv) well recognized for professional contribution at state, national and international level (v) Person once awarded will not be consider second time.

**Nomination Format:**

* 1. Cover letter from the nominator summarizing the nominee’s qualifications.
  2. Resume (CV) including ID No., Admission Batch, College, Contacts etc. Detailing education, appointments, activities, membership, awards and honours, and other relevant data.
  3. Summary of contributions to advancement of the profession, contributions leadership/service to local, state, national and international levels.
  4. Two letters of support with reflections on the nominee’s contributions from individuals outside of the nominee’s home institution.

The nominators should be an active member of the University Faculty or an alumnus of the University. The nominations should be submitted online in the prescribed format latest by **30th September, 2025** to the following email addresses of the office of Alumni Almamater Advancement Association (4A) Pantnagar.

[**pantnagar4a@gmail.com**](mailto:pantnagar4a@gmail.com)

# Self nomination will not be entertained

# ****The Alumni Alma Mater Advancement Association (4A)****

### ****Nomination Form for Lifetime Achievement Award****

(To be submitted to the University Alumni Association Office)

### ****Part A****

### ****Details of the Nominator (Alumnus/Alumna making the nomination)****

1. **Full Name of Nominator:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Year of Graduation & Degree Obtained:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **College/Faculty/Department:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. **Contact Details:**
   * Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   * Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   * Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. **Signature of Nominator:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### ****Details of the Nominee (Alumnus/Alumna being nominated)****

1. **Full Name of Nominee:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Id No.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **Year of Graduation & Degree Obtained:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. **Age/Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **College/Faculty/Department:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. **Current Designation & Organization (if applicable):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Contact Details:**
   * Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   * Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   * Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### ****Part B****

### ****Achievements of the Nominee****

1. **Contribution to Society/Nation (Public service, policy impact, social service, etc.):**
2. **Professional Achievements (Career highlights, leadership roles, innovations, awards, etc.):**
3. **Contribution to Alma Mater (Support to University, students, research, alumni activities, etc.):**

(Attach additional pages if required and supporting documents/certificates.)

### ****Part C****

### ****Statement of Merit (max 250 words)****

(Why do you consider the nominee deserving of the Lifetime Achievement Award?)

### ****Part D****

### ****Declaration by Nominator****

I hereby declare that the above information is true and correct to the best of my knowledge and belief. I nominate the above alumnus/alumna for the **Lifetime Achievement Award** of The Alumni Alma Mater Advancement Association (4A).

**Signature of Nominator**   
(………………………………..)

# The Alumni Alma Mater Advancement Association (4A)

## Score Card for Lifetime Achievement Award (Alumni)

**Name of Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Id No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Year of Graduation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Nominated By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Criteria** | **Description** | **Maximum Marks** | **Marks Awarded** | **Remarks** |
| Professional Excellence | Career achievements, leadership roles, innovations, honors in professional life. | 20 |  |  |
| Contribution to Alma Mater | Support to University, mentoring students, strengthening alumni network, research collaborations, donations/initiatives. | 50 |  |  |
| Contribution to Society/Nation | Public service, policy influence, social/voluntary work, impact at community/national/global level. | 30 |  |  |
| **TOTAL** |  | **100** |  |  |

* *Committee may further sub classified the broad criteria and marks can be given accordingly with in the section.*

### Committee Recommendation

☑ Highly Recommended

☑ Recommended

☑ Not Recommended

Remarks of the Committee:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
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Signatures of Committee Members:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_